



## **Upper Uwchlan Township Emergency Management Planning Commission**

### **Meeting Agenda January 23, 2020**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
  - a. EMPC levels of FEMA training**
- VII. Pipeline Officer Report**
- VIII. Chairman/Coordinator Report**
- IX. Old Business**
- X. New Business**
  - a. Emergency Response Guide exercise**
- XI. Round Table**

***Next meeting: Thursday, February 27, 2020 at 6:30 PM***