



## **Upper Uwchlan Township Emergency Management Planning Commission**

**Meeting Agenda  
September 28, 2017**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
  - A. Review and complete the Hazard Mitigation questionnaire**
  - B. Gear Update – Jackets are in and will be distributed**
  - C. Mariner II Pipeline**
- VIII. Old Business**
  - A. Block Party**
- IX. New Business**
- X. Round Table**

***Next meeting: Thursday, October 26, 2017 at 6:30 PM***