



## **Upper Uwchlan Township Emergency Management Planning Commission**

**Meeting Agenda  
May 25, 2017**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
  - A. Shirts are in. Jackets – Getting patches. ETA 30 days.**
- VIII. Old Business**
- IX. New Business**

**Round Table**

***Next meeting: Thursday, June 22, 2017 at 6:30 PM***