



## **Upper Uwchlan Township Emergency Management Planning Commission**

**Meeting Agenda  
April 27, 2017**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. County Report**
- VI. Training Officer Report**
- VII. Chairman/Coordinator Report**
  - A. First Responders Night – Thompson Lodge**
  - B. Gear Update**
  - C.**
- VIII. Old Business**
  - A. Update on Business Continuity Seminar – Byron and Shanna**
  - B. Grant Purchase – Distribution of Items (AEDs and Flares)**
- IX. New Business**
  - A.**

**Round Table**

***Next meeting: Thursday, May 25, 2017 at 6:30 PM***